

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	New Cambridge International Public School
2	AFFILIATION NO (IF APPLICABLE)	830625
3	SCHOOL CODE (IF APPLICABLE)	45577
4	COMPLETE ADDRESS WITH PIN CODE	CA Site 6(P), West of Chord Road II Stage, Mahalakshnipuram, Bangalore Urban, KARNATAKA - 560086
5	PRINCIPAL NAME	MAHALAKSHMI JANDHYALA
6	PRINCIPAL QUALIFICATION	MSc, B.Ed
7	SCHOOL EMAIL ID	info@ncips.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08023499511

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/e1ef59f1-326a-41b6-afbb-4d886bcd64f9_Affiliation_Copies.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/90899927-ba4e-40fd-838c-99a18e0dc693_Society_Members_details.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/084713d0-de37-4ad1-a623-d5fc2d11c277_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/0c36d9d3-a518-4a27-b0a4-e2c10c73ab9d_Affiliation_Ex
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/95f767b8-27ab-4d89-a1f6-d3955911ec62_Building_Safet
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/7ee01055-f9a4-461f-9e1d-d76647ab2788_Fire_Safety_Ce
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/e1ef59f1-326a-41b6-afbb-4d886bcd64f9_Affiliation_Co
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/b419f4c1-53e3-49c2-821d-186504bbab0d_Safe_Drinking_

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/815919bb-c4b4-4e69-a987-b3738ba99e01_Fees%20Structu
2	ANNUAL ACADEMIC CALENDER	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/4a42fe26-b647-4a98-ae0e-f661cd1a6f15_Annual_Planner
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/90899927-ba4e-40fd-838c-99a18e0dc693_Society_Member
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ncips.in/SchoolApp/MandatoryPublicDoc/c021b90f-5000-4b68-a35f-15f882ad0ecc_CBSE%20Results

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

http://www.ncips.in/SchoolApp/MandatoryPublicDoc/6180525-99ac-4db2-bed7-7387552db3a7_CBSE%20Results

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MAHALAKSHMI JANDHYALA
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	17
	PRT	13
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	Not appointed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Valshnavi

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	65340
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 49
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/embed/eAqH4IVGB5U